



APPLICATION FOR APPOINTMENT TO A  
SAN LUIS OBISPO COUNTY BOARD OF SUPERVISORS  
BOARD, COMMISSION OR COMMITTEE

Date 1 / 1 / 11

Applying for appointment to FINES Committee for Fish & Game  
(Name of Board, Commission or Committee)

Name Marjorie Hamon

Address \_\_\_\_\_

Business Phone \_\_\_\_\_

Home Phone \_\_\_\_\_

Fax Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Supervisory District 1st.

Years resided in County 45

**If retired, Past Occupation/Employer**

Hamon Overhead Door Co, Inc.

**Education**

B.S. Industrial Engineering, Cal Poly SLO.

**List work experience, training, volunteer activities, skills that relate to your qualifications**

avid fisherman for over 20 years/30 years running  
a small business/held almost every board position in  
various organization over last 20 years.

**List dates/names of positions you have held on any advisory body or elected office**

none w/ county

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**List Membership to Organizations**

Toastmasters, Paso Robles Womens Golf Club, Clipper Club,

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**Please explain why you would like to serve in this capacity**

I have a love for the sport of fishing and would  
like to be involved in decisions made that affect the  
quality of California fisheries

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**If appointed, are you willing to participate in the majority of meetings each year, and if necessary, in numerous related meetings or subcommittees?**

☒ YES      ☐ NO      \_\_\_\_\_ COMMENTS

**If appointed, are you willing, if required, to file a Statement of Disclosure as a Public Official Under the standards of the Fair Political Practice Commission?**

☒ YES      ☐ NO      \_\_\_\_\_ COMMENTS

**If appointed, do you want to have your address or telephone number(s) published?**

☒ YES      ☐ NO      \_\_\_\_\_ COMMENTS